



**102nd Annual Convention Registration**  
**August 14-17, 2017**  
**Zermatt Resort**  
**784 West Resort Drive, Midway, UT**

**REMINDER:** Hotel reservations should be made directly with the Zermatt Resort at 1-866-ZERMATT, option 1 for reservations. Ask for the Utah Mining Association group rate. An online reservation link is on our website at [www.utahmining.org](http://www.utahmining.org). **If you need to reserve a room outside of August 15, 16 and 17, you will need to call Zermatt Resort.**

**ATTENDEE INFORMATION**

Name \_\_\_\_\_

Spouse name \_\_\_\_\_  
 (if applicable)

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

*In order to have an accurate meal count, please indicate your attendance below:*

**Tuesday Welcome Reception**  
 Yes - Attendee     Yes - Spouse

**Wednesday Continental Breakfast**  
 Yes - Attendee     Yes - Spouse

**Wednesday Lunch**  
 Yes - Attendee     Yes - Spouse

**Wednesday Social Reception**  
 Yes - Attendee     Yes - Spouse

**GOLF TOURNAMENT INFORMATION**

**Thursday, Aug. 17, 2017**  
**Crater Springs Golf Course**  
**700 Homestead Dr, Midway, UT**

Registration 7:00 a.m. Shotgun Start 8:00 a.m.

- Please place me in a group.
- I have arranged to play with:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*Continental breakfast and lunch are included in golf fee.*

**UMA Members are served first for golf registration. Non-members can register for the tournament after July 20.**

**GOLF TOURNAMENT REGISTRATION DEADLINE: August 3rd or until full**

Events	Price	Quantity	Total
<b>Prices increase after July 21</b>			
UMA Member Convention Registration	\$200.00	No. _____	\$ _____
Non-Member Convention Registration	\$250.00	No. _____	\$ _____
Convention Registration - Spouse/Government	\$100.00	No. _____	\$ _____
Convention Registration - Senior Retiree (65 years & up)	\$100.00	No. _____	\$ _____
Convention Registration - Student	\$ 50.00	No. _____	\$ _____
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Short Courses (Tuesday afternoon)			
Environmental Issue	\$ 25.00	No. _____	\$ _____
Safety Issue	\$ 25.00	No. _____	\$ _____
Mining Ambassador Training	\$ free	No. _____	\$ _____
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Golf Tournament (with convention registration)	\$150.00	No. _____	\$ _____
Golf Tournament Only (without convention registration)	\$225.00	No. _____	\$ _____
Mulligans – Proceeds go to Education Fund	\$ 10.00 ea.	No. _____	\$ _____
		<b>Subtotal</b>	\$ _____
		3% Credit Card fee (if applicable)	\$ _____
		<b>TOTAL</b>	\$ _____

**3% service fee is added to credit card charges**

**Credit Card (please circle one)**  
 Visa  Mastercard  AMEX  Discover   
 Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 CVV Code \_\_\_\_\_ Zip Code \_\_\_\_\_

Make checks payable to **Utah Mining Association** and mail to: 136 South Main #408, SLC, UT 84101  
**Questions?** Contact Marilyn Tuttle at 801-364-1874 or e-mail: [mining@utahmining.org](mailto: mining@utahmining.org)