



UMA Convention Exhibitor Registration
August 15-16, 2017
Zermatt Resort, 784 West Resort Drive, Midway, UT

The Utah Mining Association Annual Convention is an excellent opportunity to showcase your company's products and services to conference attendees. **The Welcome Reception on Tuesday, August 15, will be held in the exhibit area.**

Exhibit hours: *Tuesday, August 15, 5:00 - 8:00 pm; Wednesday, August 16, 7:30 am - 4:00 pm.*
Set-up: *Tuesday, August 15, 12:00 - 4:30 pm. Breakdown: Wednesday, August 16, 4:00 - 5:00 pm*

Each exhibit space includes a 6 ft. table with skirting and 2 chairs. Exhibit price includes convention registration for up to two people. Any additional persons require a full convention registration. **If you need electricity, please select a space by a wall outlet and bring an extension cord.**

Exhibit registration is in advance only. You may reserve your space by mailing this form plus the exhibitor's space selection form on the next page along with payment to: **Utah Mining Association, 136 South Main Street #408, Salt Lake City, Utah 84101 or email to mining@utahmining.org.**

<p>Company Name: _____</p> <p>Contact Person: _____</p> <p>Address: _____</p> <p>City: _____ State: ____ Zip: _____</p> <p>Phone: _____</p> <p>E-Mail Address: _____</p> <p>Do you need a table? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Will you be doing a prize drawing at your booth for attendees? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p align="center">Exhibit Prices: UMA member -- \$550 Non-UMA member -- \$1,300</p> <p align="center">Names for badges</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">_____</td> <td style="width:50%; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">1st Exhibitor</td> <td style="text-align: center;">2nd Exhibitor</td> </tr> </table> <p align="center"><i>Please indicate attendance for each person below:</i></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Wednesday Welcome Reception</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/> Yes</td> <td style="text-align: center;"><input type="checkbox"/> Yes</td> </tr> <tr> <td colspan="2">Thursday Continental Breakfast</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/> Yes</td> <td style="text-align: center;"><input type="checkbox"/> Yes</td> </tr> <tr> <td colspan="2">Thursday Lunch</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/> Yes</td> <td style="text-align: center;"><input type="checkbox"/> Yes</td> </tr> <tr> <td colspan="2">Thursday Social Reception</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/> Yes</td> <td style="text-align: center;"><input type="checkbox"/> Yes</td> </tr> </table>	_____	_____	1st Exhibitor	2nd Exhibitor	Wednesday Welcome Reception		<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	Thursday Continental Breakfast		<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	Thursday Lunch		<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	Thursday Social Reception		<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
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3% service fee is added to credit card charges

Credit Card (please circle one)
 Visa Mastercard AMEX Discover
 Card Number _____
 Expiration Date _____
 CVV Code _____ Zip Code _____

	Quantity	Amount
Member Exhibit - \$550	_____	\$ _____
Non-member Exhibit - \$1,300	_____	\$ _____
3% Credit Card fee (if applicable)		\$ _____
Total		\$ _____

Questions? Contact Marilyn Tuttle at 801-364-1874 or e-mail mining@utahmining.org

UMA Convention Exhibitor's Booth Selection

August 15-16, 2017

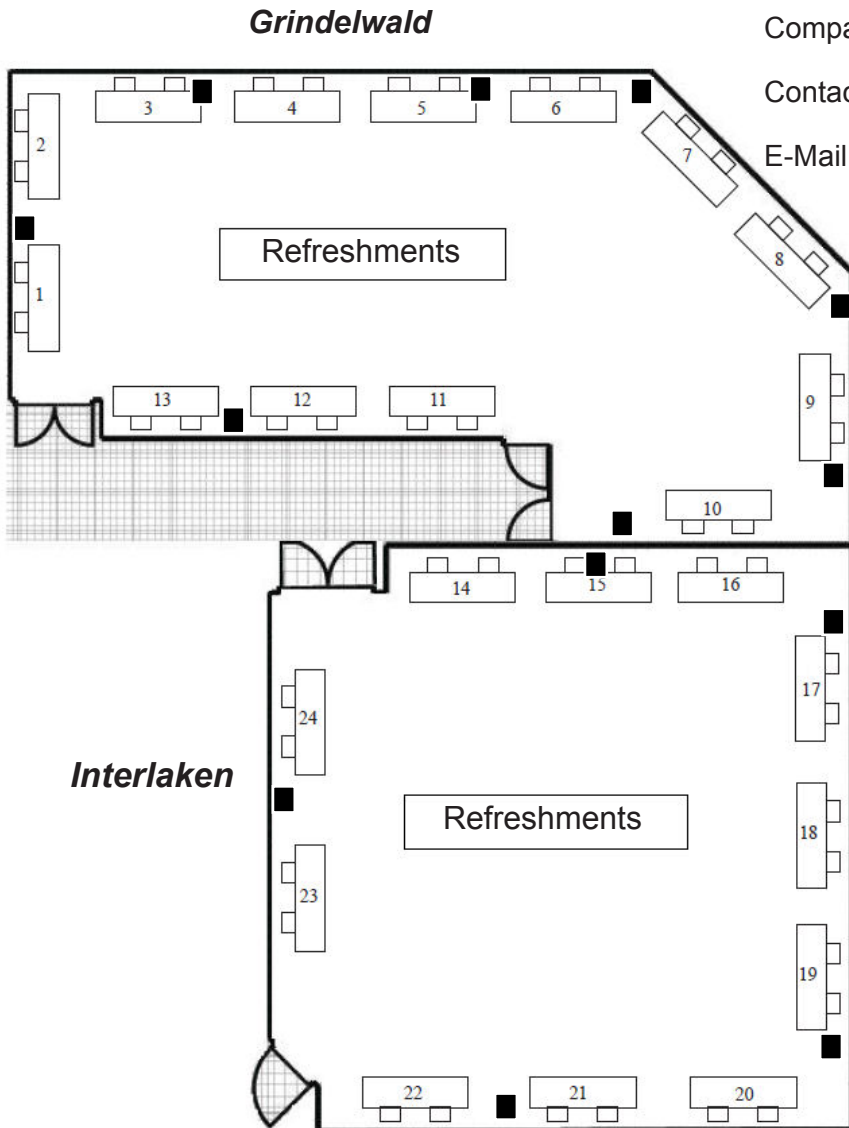
Zermatt Resort, 220 West Center St., Midway, Utah

Exhibitors: Tuesday's welcome reception will be served in the exhibit area. Wednesday's continental breakfast and convention breaks will also be served in the exhibit area.

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Vendor exhibits will be located in *Grindelwald* and *Interlaken* on Floor 2 adjacent to the main ball-room and breakout sessions.



Company Name: _____
 Contact Person: _____
 E-Mail Address: _____

Please indicate your preferred booth location below:

1st _____ 2nd _____ 3rd _____

Please provide us with a short (75 words or less) description of your company for our convention program.

■ Power outlet (approximate)

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